**Canadian Food Inspection Agency**  **Agence canadienne d'inspection des aliments**

**Determination of product to be sampled for *Salmonella* – WORKSHEET page 2**                    **Est. No.:** _____

| Class of Product | Ranking - by volume of production e.g. 1, 2, 3 | Is the Product Exempt from Testing? (Y/N) | Points Awarded Question # | | | | Total Points | Testing Required (Y/N) | Date of the beginning of testing:(mm/dd) |
|---|---|---|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 | | | |
| Steer/heifer | | | | | | | | | |
| Cow/bull carcasses | | | | | | | | | |
| Ground beef | | | | | | | | | |
| Hog carcasses | | | | | | | | | |
| Young chicken carcasses | | | | | | | | | |
| Ground chicken | | | | | | | | | |
| Young turkey carcasses | | | | | | | | | |
| Ground turkey | | | | | | | | | |

Date: _____

CFIA Vet.-in-Charge /Insp.-in-Charge (Signature):      _____

Canada